

ENTRANCE ANTIPHON

**Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.**

PENITENTIAL ACT

You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**
You came to call sinners:
Christ, have mercy. **Christ, have mercy.**
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us.....

THE GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father
you take away the sins of the world:**

**have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated
at the right hand of the Father
have mercy on us;
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**



LITURGY OF THE WORD

FIRST READING Acts 3:13 - 15. 17 - 19

A reading from the Acts of the Apostles

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses. 'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 4:2 4.7.9.

**R. Lift up the light of your face on us, O Lord.
or Alleluia!**

1. When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! **(R)**
2. It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. **(R)**
3. 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. **(R)**
4. I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. **(R)**

SECOND READING 1 John 2:1 - 5

A reading from the first letter of St. John.

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.



The word of the Lord. Thanks be to God.

GOspel ACCLAMATION

Alleluia, alleluia! Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

GOspel Luke 24:35 - 48

A reading from the holy Gospel according to Luke

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread. They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes. Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ

focus on sunday



Jesus assures his disciples that he is risen from the dead and sends them to preach the gospel in his name. He assures us of this too, and we are sent to be his people in our family, among our friends, in all parts of the world.



would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

**The Gospel of the Lord.
Praise to you, Lord Jesus Christ.**

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

**The mystery of faith.
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**



There is something very ordinary about how Jesus appears after the resurrection. As the apostles were preparing a meal, Jesus comes into the room. We may wonder how he got in; they were surprised. Earlier the two disciples from Emmaus had said they recognized him in the breaking of bread. Now he would come and have a meal of grilled fish—maybe Saint Peter's fish, popular in Galilee. Later he would share another meal with them, breakfast on the lakeshore. At meals we share conversation, memories, friendship as well as food. Jesus liked that!

Jesus spent a lot of time in what we call table fellowship. It seems he spent more time having meals with people than in the temple. You can go through the gospel and find him at many meals especially the supper before he died.

These are the ordinary ways people gather and meet. That is how he meets us today. The Eucharist, whether online or present with the community, is a privileged meeting with the Lord where he speaks to us, first with words and also with food. It is an example of how he is with us all the time; in fact, he is the hidden presence at every meal we have. Where we gather at a table for food, the Lord is present.

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