

**ENTRANCE ANTIPHON**

**Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God are my strength.**

**PENITENTIAL ACT**

Lord Jesus, you came to reconcile us to one another and to the Father:  
 Lord, have mercy. **Lord, have mercy.**  
 Lord Jesus, you heal the wounds of sin and division:  
 Christ, have mercy. **Christ, have mercy.**  
 Lord Jesus, you intercede for us with your Father:  
 Lord, have mercy. **Lord, have mercy.**  
 May almighty God have mercy on us.... **Amen.**

**OPENING PRAYER**

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, .....

LITURGY OF THE WORD

**FIRST READING Jeremiah 31:31-34**

**A reading from the prophet Jeremiah**  
 See, the days are coming - it is the Lord who speaks - when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive - it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest - it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

**The word of the Lord. Thanks be to God**

**RESPONSORIAL PSALM Ps. 50:3-4.12-15**

**R. A pure heart create for me, O God.**

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **(R)**
2. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **(R)**
3. Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. **(R)**

**SECOND READING Hebrews 5: 7-9**

**A reading from the letter to the Hebrews**  
 During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

**The word of the Lord. Thanks be to God.**

**GOSPEL ACCLAMATION**

**Glory to you, O Christ, you are the Word of God!**

**If a man serves me, says the Lord, he must follow me; wherever I am, my servant will be there too. Glory to you, O Christ, you are the Word of God!**

**GOSPEL John 12:20 - 30**

**A reading from the holy Gospel according to John**  
 Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

'Now the hour has come for the Son of Man to be glorified. I tell you most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!'

A voice came from heaven, 'I have glorified it, and I will glorify it again.'

People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered,

'It was not for my sake that this voice came, but for yours. Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

**APOSTLES' CREED**

**I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

LITURGY OF THE EUCHARIST

**PRAYER OVER THE OFFERINGS**

Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

**AFTER THE CONSECRATION**

*The mystery of faith.*  
**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**COMMUNION ANTIPHON**

**Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.**

**PRAYER AFTER COMMUNION**

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

focus on sunday

Jesus was destined to die so that we would have life. We must die to sin, die to our selfish ways, if we are to be alive to Christ and alive for his kingdom.



**"...but if it dies, it yields a rich harvest."**



A few dozen times today she was asked "can we see the baby?". Of course, with pride she showed the baby to all the relatives and friends who wanted to see. When a child paints a picture, we ask to see it not to hear about it. We wish to experience

it first-hand.

In today's gospel, they say to Phillip 'we want to see Jesus'. Not just hear about him or read about him, but see him. They want to know what he looks like, when he is talking, when he is praying, they want to experience him first-hand to know him better.

What does this seeing Jesus mean? He gives a clue himself when he says immediately "a grain of wheat falls in the ground and dies". He is saying that if we want to see him, we will see him eventually on the cross. We don't just hear about love on the cross, we see it. He said very little on Calvary, but we see him in the suffering he put up with at human hands because of God's love for us.

If we see Jesus, we will see his servants, we will see all his people. That means you and me, and also most particularly we will see the poor. We will see, if we want to, many who are crucified with him. Unfortunately, he is not crucified alone.

*Lord by your cross and resurrection you have set us free you are the savior of the world.*

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